



WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session. The Council will webcast the meeting.

Please ask for:
Alison Marston

23 February 2022

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on Thursday 3 March 2022 at 7.30 pm in the Council Chamber, Campus East, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Governance Services Manager

A G E N D A P A R T 1

1. SUBSTITUTIONS

To note any substitution of Committee Members made in accordance with Council Procedure Rules.

2. APOLOGIES

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 20 January 2022 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 14 AND ANY ITEMS WITHDRAWN FROM THE AGENDA

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. 6/2018/2768/OUTLINE - HATFIELD BUSINESS PARK, FROBISHER WAY, HATFIELD, AL10 9SL - OUTLINE APPLICATION FOR A LARGE-SCALE MIXED USE DEVELOPMENT INCLUDING 1,100 NEW HOMES AND SUPPORTING INFRASTRUCTURE INCLUDING A PRIMARY SCHOOL, LOCAL CENTRE AND OPEN SPACE WITH ALL MATTERS RESERVED (Pages 5 - 40)

Report of the Head of Planning.

7. 6/2021/0079/FULL - 8 HILL RISE, CUFFLEY, POTTERS BAR, EN6 4EE - ERECTION OF DWELLING. REVISIONS TO PLANNING PERMISSION 6/2018/0383/FULL (RETROSPECTIVE) (Pages 41 - 50)

Report of the Head of Planning.

8. 6/2021/3304/MAJ - OSBORNE HOUSE FARM HAWKSHEAD ROAD LITTLE HEATH POTTERS BAR EN6 1LX - ERECTION OF 34 DWELLINGS TO INCLUDE LANDSCAPING, ENGINEERING AND ASSOCIATED WORKS (Pages 51 - 102)

Report of the Head of Planning.

9. 6/2021/1440/FULL - 18 STATION ROAD CUFFLEY POTTERS BAR EN6 4HT - ERECTION OF A FIRST FLOOR REAR EXTENSION, LOFT CONVERSION WITH INSERTION OF REAR DORMER AND INSTALLATION OF 3 X FRONT SKYLIGHTS, GROUND FLOOR RESIDENTIAL ACCESS, TO CREATE 1 X ADDITIONAL RESIDENTIAL UNIT. (Pages 103 - 120)

Report of the Head of Planning

10. 6/2021/2968/FULL - 22 HIGH DELLS HATFIELD AL10 9HU - ERECTION OF A 2 STOREY AND A SINGLE STOREY REAR/SIDE EXTENSION INCLUDING DEMOLITION OF PITCHED ROOF AND CREATION OF ADDITIONAL BEDROOM SPACE (Pages 121 - 130)

Report of the Head of Planning

11. APPEAL DECISIONS (Pages 131 - 136)

Report of the Head of Planning.

12. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS (Pages 137 - 156)

Report of the Head of Planning.

13. DEVELOPMENT MANAGEMENT PERFORMANCE REPORT (Pages 157 - 168)

Report of the Head of Planning on the performance of the Development Management Service over the three month period October to December 2021 (Quarter 4).

14. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION
15. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 15 on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraphs 2 (Information likely to reveal the identity of an individual), and 6 (Statutory notice or order) of Part 1 of Schedule 12A of the said Act (as amended).

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

PART II

16. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIRMAN

<u>Circulation:</u>	Councillors	J.Boulton (Chairman)	J.Skoczylas
		B.Fitzsimon (Vice-Chairman)	P.Shah
		S.Elam	T.Travell
		C Juggins	R.Trigg
		N.Pace	S.Tunstall
		J.Ranshaw	J.Weston
		D.Richardson	

Corporate Management Team
Press and Public (except Part II Items)

If you require any further information about this Agenda please contact Alison Marston, Governance Service on 07824 126620 or email – democracy@welhat.gov.uk